



SASS[®]
 Single Action Shooting Society[®]
 215 Cowboy Way
 Edgewood, NM 87015
 Phone: (505) 843-1320; Fax: (877) 770-8687



**END of TRAIL 2012
 Vendor Registration Form**

Vendor: _____

Contact Name: _____ SASS #: _____

Phone: _____ Fax: _____ E-mail: _____

Address: _____

City: _____ State: _____ Zip: _____

Merchandise/Product: _____

Previous EOT Vendor? Y or N (CIRCLE ONE) Yes, When? _____

Booth Preference: (1) _____ (2) _____ (3) _____ (4) _____

(We can not guarantee that you will be allocated one of your selections.)

Indoor Carpeted Exhibition Tents (Includes pipe and drape. Space limited & will go fast.)

One 10' x 10' Booth: _____ @ \$400.00 = \$ _____

Each additional 10' x 10' Booths: _____ @ \$350.00 = \$ _____

Traditional Outdoor Exhibition Tents

Number of 10' x 10' Booths: _____ @ \$300.00 = \$ _____

2nd Booth Frontage: _____ @ \$275.00 = \$ _____

2nd Booth Deep: _____ @ \$250.00 = \$ _____

3rd Booth: _____ @ \$250.00 = \$ _____

20' x 20' Booth _____ @ \$1000 = \$ _____

Self Contained Tents

Self Contained (For 1st 200 sq. ft.) _____ @ \$200.00 = \$ _____

Square Feet over 200 _____ @ \$1.50 = \$ _____

Self Contained Tent Dimensions: Width _____ x Depth _____

(Without Guide Ropes) Guide Rope Distance: _____ Feet

(There is no charge for Guide Ropes Space)

To reserve space, send \$100.00 deposit payable to **END of TRAIL** with this Reservation Form and Liability release to: **END of TRAIL, 215 Cowboy Way, Edgewood, New Mexico 87015.**

Full payment is due and payable on May 12, 2012 or space and deposit will be forfeited.

TYPE OF PAYMENT: CHECK MONEY ORDER MASTERCARD VISA AM EX DISCOVER

CREDIT CARD #: _____ EXPIRATION DATE: _____

AMOUNT: \$ _____ SIGNATURE: _____ DATE: _____

Please provide name/aliases of your company's representatives who will be attending:

1. _____

2. _____

3. _____

4. _____

Additional Items

Additional 6' Tables _____ @ \$15.00 = \$ _____

Additional Chairs _____ @ \$5.00 = \$ _____

Electrical Power(15 amp only) _____ @ \$95.00 = \$ _____

Additional 5-Day Badge _____ @ \$35.00 = \$ _____

RV Camping - Length _____ @ \$50.00 = \$ _____

5th Wheel Trailer Coach

Additional Vehicle Pass _____ @ \$35.00 = \$ _____

SASS provided event insurance _____ @ \$100.00 = \$ _____

TOTAL DUE: \$ _____

DEPOSIT PAID: \$ _____

SPONSOR CREDIT: \$ _____

BALANCE DUE: \$ _____

The period represented at **Founders Ranch** is the "Old West" of the 1870's to 1890's. All items to be displayed or sold should in some way relate to that period or the contemporary enjoyment of our Western heritage. SASS and Founders Ranch reserves the right to accept or reject any request for space. We further reserve the right to refuse to allow the display of any merchandise that, in our opinion, is not in keeping with the spirit of the event or is inappropriate to our audience. In exercising our rights to control the event, SASS and Founders Ranch shall incur no liability in excess of the vendor's cost of space rental. SASS reserves the right to refuse entry to anyone.

PLEASE MAKE COPY FOR YOUR RECORDS AND RETURN ORIGINAL TO SASS